



**FIRE OPERATIONS COMMITTEE AGENDA**

**Thursday, April 3, 2025, 7:00 PM**

**Warren Green Building, 2<sup>nd</sup> Floor Conference Room**

**I. Call to Order**

**II. Adoption of the Agenda**

**III. Approval of the Minutes**

**IV. Agenda Items**

- A.** Guest/Citizen
- B.** Communications Report
- C.** Volunteer Coordinator Report
- D.** Uniform Rank Oversight Group
- E.** Training Updates
- F.** Logistics Updates
- G.** System Updates
- H.** Old Business
  - 1.** NOVA Manuals
- I.** New Business
  - 1.** First Due App
  - 2.** Fauquier County Code of Conduct
- J.** Company 1
- K.** Company 2
- L.** Company 3
- M.** Company 4
- N.** Company 7
- O.** Company 8
- P.** Company 10
- Q.** Company 11
- R.** Company 13
- S.** Good Intent Roundtable

**V. Adjournment**