



*Chief Scott Ross, Chair  
Deputy Chief Dale Kidwell, Co-Chair*

## **FIRE OPERATIONS COMMITTEE AGENDA**

**Thursday, May 1, 2025, 7:00 PM**

**Warren Green Building, 2<sup>nd</sup> Floor Conference Room**

### **I. Call to Order**

### **II. Adoption of the Agenda**

### **III. Approval of the Minutes**

### **IV. Agenda Items**

- A. Guest/Citizen**
- B. Communications Report**
- C. Volunteer Coordinator Report**
- D. Uniform Rank Oversight Group**
- E. Training Updates**
- F. Logistics Updates**
- G. System Updates**
- H. Old Business**
  - 1. Code of Conduct**
  
- I. New Business**
  - 1. Co-Chair Selection**
  
- J. Company 1**
- K. Company 2**
- L. Company 3**
- M. Company 4**
- N. Company 7**
- O. Company 8**
- P. Company 10**
- Q. Company 11**
- R. Company 13**
- S. Good Intent Roundtable**

### **V. Adjournment**