



## **SPECIAL OPERATIONS COMMITTEE AGENDA**

**Wednesday, September 17, 2025  
EMS Station 1, 210 Hospital Drive  
1900**

### **I. Call to Order**

### **II. Adoption of the Agenda**

### **III. Approval of the Minutes**

### **IV. Agenda Items**

- a. Old Business**
  - i. Water Rescue Status Update**
- b. New Business**
- c. Roundtable**

### **V. Adjournment**