



SPECIAL OPERATIONS COMMITTEE AGENDA

**Wednesday, November 19, 2025
EMS Station 1, 210 Hospital Drive
1900**

I. Call to Order

II. Adoption of the Agenda

III. Approval of the Minutes

IV. Agenda Items

- a. Old Business**
 - i. Water Rescue Workgroup Updates**
- b. New Business**
- c. Roundtable**

V. Adjournment