



## **SPECIAL OPERATIONS COMMITTEE AGENDA**

**Wednesday, October 15, 2025  
EMS Station 1, 210 Hospital Drive  
1900**

**I. Call to Order**

**II. Adoption of the Agenda**

**III. Approval of the Minutes**

**IV. Agenda Items**

- a. Old Business**
  - i. Water Rescue Workgroup Updates**
- b. New Business**
- c. Roundtable**

**V. Adjournment**